

# EGA

Summer 77

## **Exhibition on TREES**

### NEWINGTON LIBRARY IN EARLY MAY

Trees must be of great concern to anyone who cares about the place he lives in. The EGA is sponsoring this Exhibition to show the tremendous contribution trees make to our environment. It has been organised by Mrs. Isobel Simpson (48 St. Alban's Rd - 667.7747) in close co-operation with the Librarian, Mr. Robertson, and in consultation with experts in the Parks and Planning Depts., the Institute of Terrestrial Ecology, and other fields. Apart from features on the trees of this neighbourhood, Dutch Elm Disease, conservation and Tree Preservation Orders, there will be practical advice on the choice of trees for gardens, how to prune and maintain them, and where to get further help.

## **Committee**

### Members of Committee for 1976/66

#### **Chairman**

Dr. L J Hale 34 Fountainhall Road 667 2974

#### **Vice-chairman**

Miss R Williamson 30 Grange Loan 667 3249

#### **Treasurer**

Mr R MacKenzie 25 St. Alban's Road 667 5552

#### **Secretary**

Mrs A Clarke 27 Grange Loan 667 6331

#### **Membership Sec**

Mrs A Lilwall 21 Relugas Road 667 9743

Mrs S Carter 62 Grange Loan 667 6052

Dr J Hammond 61 Fountainhall Road 667 6146

Mrs B Howden 37 Dick Place 667 6051

Mr I McNab 17 Cummin Place 667 4175

Mr A Reid 108 Findhorn Place 667 4876

east grange association

## Re-cycling Waste

In co-operation with the scheme run by Friends of the Earth, the EGA now has the following collection-points for re-cyclable materials:-

ALUMINIUM FOIL        Mrs. Noble, 17 Dick Place  
                          (667 0439)

CLEAN GLASS            Mr. Gruber, 44 St. Alban's Road  
(in boxes please)    (667 4813)

WASTEPAPER - The District Council Cleansing Dept.  
re-cycles wastepaper. Sacks for paper  
are provided, and collections are on  
alternate Wednesdays. Ring the Dept.  
at 225-2424 to have a sack delivered  
to your house.

For people who want to make a contribution to the FoE effort in particular the EGA has arranged a collecting-point for Newspaper (tied in bundles, please) with

Mrs Sawyer, 54 Grange Loan  
(667 6360)

## Bus Routes

At the AGM concern was expressed about changes in route no.20, and routes 18/24/29, making access difficult to shops at Salisbury and the East End of Princes St. respectively. The EGA took the matter up with the Public Transport Department. The Department has now finalised plans:-

Service 20 - there had been no other complaint.

It is proposed to make this "a part-time route operating only during peak periods on Mondays to Fridays."

Services 18 and 24/29 - the financial situation meant that substantial economies had to be made in the operation of lightly-used routes.

It is proposed that:

Nos 24 and 29 will operate on the present route on the South side of the city from about 7.00 - 19.00 hours Monday to Saturday. During evenings and on Sundays No 13 will be re-routed to provide a service to Marchmont and Grange Road.

In general there will be slightly fewer buses operating on these routes, but shopping trips should not be affected

## Traffic

Junction of Kilgraston Road and Grange Loan

A proposed improvement scheme is to come before the Transportation Committee on May 9th.

Grange Loan between Findhorn Place and Lauder Road

The Regional Council are shortly to propose a Traffic Order restricting parking on the North side. After the proposals are published there will be a period for public comment before they are adopted. Let the EGA know your reactions, please!

## **Planning**

### Craigmount, Dick Place

A second plan has been submitted by Miller Homes with 10 fewer dwellings, now 45 flats and 7 town houses. The building line has been corrected and the architectural merit of the flats improved. However, the trees are in serious jeopardy and the high density of people is still unacceptable - the traffic problems in Dick Place and Kilgraston Road would be serious (there are 111 parking places). The nearby residents and the EGA have lodged objections to the District Planning Authority.

### Ross Motors, Causewayside/Ratcliffe Terrace

Planning permission has not been given for the proposed office development

### Blackford Nurseries, W. Replugas Road

Miller Homes have lodged an Application for a Building Warrant which presumably means work will soon start on Blackford Nurseries. Outline planning permission was granted in July 75. As the area was Zoned for residential development (1957 plan) and was not a conservation area, the application for Planning Permission (granted in Oct.70) was not published in "The Scotsman". The EGA has no right of comment at this juncture but has been discussing the matter with neighbouring residents.

## **St Leonard's Church**

### **South Clerk Street**

#### A new concert hall

Not strictly in our area - but definitely in our interests! The building is being converted by the Scottish Philharmonic Society to be a permanent home for the Scottish Chamber Orchestra and Baroque Ensemble; and to be used for concerts by other organisations including schools, and for smaller-scale music-making. The building is a fine example of Georgian architecture, and will be preserved virtually intact.

## **Reports**

The Coffee Morning and Bring-and-Buy Sale in January proved a great success and was well attended.

In April, 77 children undoubtedly enjoyed every minute of the Children's Party.

Apologies for not being able to arrange the talk by the Chief Pilot of the Forth Ports Authority - we hope to be able to include that in the programme for next winter.

## Programme

### COFFEE AND CONSERVATION

Monday, April 25th, 8 p.m.  
Mayfield Church Lower Hall

The EGA has been asked to consider conservation area status for the East Grange and this meeting will be an opportunity to find out what it means and to ask questions.

**Speakers:** Mr Carruthers, Edinburgh District Planning Department  
Mr Rennie, former chairman, Blacket Association, and chairman when Blacket was made a conservation area.

### SILVER JUBILEE CRAFTS EXHIBITION

Saturday, May 14th  
Mayfield Church Upper Hall

Details later - volunteers to help man the exhibition welcomed.

### WINE AND CHEESE

Probably September 30th  
Carlton Cricket Club

### ANNUAL GENERAL MEETING

Monday, October 24th  
Mayfield Church Lower Hall

### SPEAKER

November  
Mayfield Church

**Transport to meetings**

**Telephone Ian McNab 667 4175**

## east grange association membership

**name** \_\_\_\_\_

**address** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**telephone no** \_\_\_\_\_

**subscription 75p**

**pensioners 30p**